

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	25,000/-	50,000/-	NA	NA	NA

[Handwritten Signature]



II	<p>Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking Companies and Cooperative societies and the amount in each such deposit</p>	<p>(1) BANK OF BARODA, BHARAT NAGAR, NEW DELHI (JOINT A/C) A/C NO. 21320100015999, RS. 6643. (2)PNB, MAHARANI BAGH, NEW DELHI, (JOINT A/C) A/C NO. 0622000100179259, RS. 21559/-</p>		<p>1)HDFC, KALKAJI, NEW DELHI A/C NO. 50100020971387 RS.12,000/-</p>	<p>1.BANK OF BARODA, BHARAT NAGAR, NEW DELHI A/C NO 21320100016000, RS. 5091/</p>
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[Handwritten Signature]

III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NA	NIL	NIL	NIL	NIL
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)		GOLD 60 GRM, MARKET VALUE- 1.8 LACS approx.,	NIL	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	28,202/-	1.8 LACS	12,000/-	5091/-	NA

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
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(i)	Agricultural Land Location(s) Survey number(s)	CHANDYAN A, BULANDSHA HR, UP, KHASRA NO. 245/1,1.366/1, 2,1389,1390,3 9,43,736,1270, 1272	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	11 ACRES	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	66 LACS	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



[Handwritten Signature]

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	NIL	HNO. 178, GALI NO. 6, 1ST FLOOR, ZAKIR NAGAR, NEW DELHI-110025, KHASRA NO. 182	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	828 SQ FT	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	828 SQ FT	NIL	NIL	NIL



[Handwritten signature]

	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	28.09.2005	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	6.5 lacs	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
Vi	Total of current market value of (i) to (v) above	66 Lacs	25 Lacs	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL



[Handwritten Signature]

ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
Iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self AGRICULTURE

(b) Spouse HOUSE WIFE



[Handwritten Signature]

(10) My educational qualification is as under:-

LLB(HONOURS), AMU ALIGARH, 1979

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Rubina Yasmin



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	IRFAN ULLAH KHAN					
2.	Full postal address	HNO. 178, GALI NO. 4, ZAKIR NAGAR, NEW DELHI - 110025					
3.	Number and name of the constituency and State	AC- 54, OKHLA, NCT OF DELHI					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY					
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] --	NIL					
6.	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL					
7.		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	CNOPK4604F	NIL		NIL		
	(b) Spouse	CNOPK4603C	NIL		NIL		
	(c) Dependents	NIL	NIL		NIL		
	(d) Dependents	NIL	NIL		NIL		
	(e) Dependents	NIL	NIL		NIL		
	(f) Dependents	NIL	NIL		NIL		
8.	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent- nt-	Dependent- nt-	Dependent- 3	Dependent- 4
A	Moveable Assets (Total value)	28,202/-	1.8 LACS	12,000/-	5091/-	NA	NA
B	Immovable Asset						

(Handwritten Signature)



1	Purchase Price of self-acquired immovable property	NA	6.5 LACS	NA	NA	NA	NA
II	Development/ construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
II	Approximate Current market price of-						
	(a) self-acquired assets (Total Value)	a)NA	25 LACS	NA	NA	NA	NA
	(b) inherited assets (Total Value)	b)66 LACS					
9	Liabilities						
i	Government dues (Total)	NA	NA	NA	NA	NA	NA
ii	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10	Liabilities that are under dispute						
i	Government dues (Total)	NA	NA	NA	NA	NA	NA
ii	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11	Highest educational qualification: LLB(HONOURS), AMU ALIGARH, 1979 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which						

[Signature]
DEPONENT



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **DELHI** this the **16** day of **NOVEMBER, 2013**,



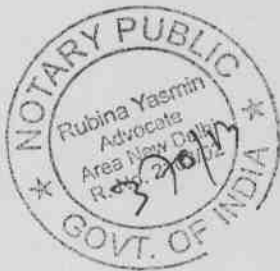
DEPONENT

NOTE 1 :- Affidavit should be filed latest by 3.pm on the last day of filing nominations.

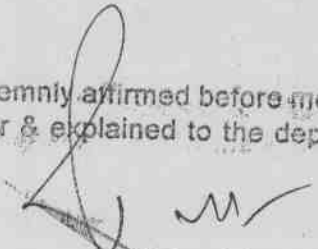
Note:- Affidavit should be sworn before an Oath Commissioner or magistrate of the first class or before a Notary Public.

Note 3:- All column should be filled up and no column to be left blank. If there is no information to furnished in respect of any item/ either NIL or not applicable as the case may be should be mentioned

Note 4:- The affidavit should be either typed or written legibly and neatly.



Solemnly affirmed before me read
over & explained to the deponent



Notary Public, Delhi

16 NOV 2013